

# Rodman MUSE 44

Reserved negotiation



|                         |              |
|-------------------------|--------------|
| <b>ID</b>               | A2025-00683  |
| <b>Reference</b>        | 833767       |
| <b>Dimensions</b>       | 4.28 x 11.99 |
| <b>Year</b>             | 2010         |
| <b>Type</b>             | Motor        |
| <b>Typology</b>         | Fly          |
| <b>Visibility</b>       |              |
| <b>Reg. year</b>        | 2010         |
| <b>Reg. expiration</b>  | 2028         |
| <b>Construction No.</b> |              |
| <b>Fiscal horses</b>    | 0.00         |

## DIMENSIONS AND SPEED

|                           |       |                          |           |                             |       |
|---------------------------|-------|--------------------------|-----------|-----------------------------|-------|
| <b>Length (m)</b>         | 11.99 | <b>Displacement (Kg)</b> | 14,650.00 | <b>Cruise speed (nodes)</b> | 26.00 |
| <b>Width (m)</b>          | 4.28  | <b>Draft (m)</b>         | -         | <b>Max speed (nodes)</b>    | 30.00 |
| <b>Overall length (m)</b> | 13.60 | <b>Ballast (Kg)</b>      | -         | <b>Tonnage (Tons)</b>       | -     |

## MATERIALS OF CONSTRUCTION

|             |   |              |   |                  |   |
|-------------|---|--------------|---|------------------|---|
| <b>Hull</b> | - | <b>Cover</b> | - | <b>Deckhouse</b> | - |
|-------------|---|--------------|---|------------------|---|

## HYDRAULICS

|                    |      |                  |        |                   |    |
|--------------------|------|------------------|--------|-------------------|----|
| <b>Tanks</b>       | 1.00 | <b>Capacity</b>  | 400.00 | <b>Material</b>   | -  |
| <b>Boiler</b>      | No   | <b>Autoclave</b> | Si     | <b>Watermaker</b> | Si |
| <b>Boiler type</b> | -    |                  |        |                   |    |

## ELECTRONICS

|                       |           |                        |              |                 |    |
|-----------------------|-----------|------------------------|--------------|-----------------|----|
| <b>Voltage</b>        | 12V, 220V | <b>Batteries</b>       | 3.00         | <b>Capacity</b> | -  |
| <b>Generator</b>      | Si        | <b>Battery charger</b> | Si           | <b>Inverter</b> | Si |
| <b>Gen. Pow. (Kw)</b> | 6.00      | <b>Gen. brand</b>      | FISHER PANDA |                 |    |

## FUEL AND ENGINES

|                     |             |                      |          |                 |   |
|---------------------|-------------|----------------------|----------|-----------------|---|
| <b>Tanks</b>        | 1.00        | <b>Capacity (Lt)</b> | 1,330.00 | <b>Material</b> | - |
| <b>Engines</b>      | -           | <b>Power</b>         | 370 HP   | <b>Fuel</b>     | - |
| <b>Motion hours</b> | -           | <b>Revision</b>      | -        |                 |   |
| <b>Brand</b>        | Volvo Penta | <b>Model</b>         | 500 IPS  |                 |   |
| <b>Helix</b>        | -           | <b>Transmission</b>  | -        |                 |   |
| <b>Trans. notes</b> | -           |                      |          |                 |   |

## PRICE

**Importo** Reserved negotiation

## Informations

**Notes** -

## LOCATIONS AND CONTACTS

---

YACHT DIFFUSION | Via IV Novembre, 34 - 58100, Marina di Grosseto (GR) (Italy)







